

GRANT COUNTY
COMMISSIONERS AGENDA MEETING REQUEST FORM
(Must be submitted to the Clerk of the Board by 12:00pm on Thursday)

REQUESTING DEPARTMENT: Public Works

DATE: 10/31/2023

REQUEST SUBMITTED BY: Shilo Nellis

PHONE: 509-754-6082

CONTACT PERSON ATTENDING MEETING: Dave Bren

CONFIDENTIAL INFORMATION: ☐ YES ☒ NO

TYPE(S) OF DOCUMENTS SUBMITTED: (CHECK ALL THAT APPLY)

- | | | | |
|--|---|--|--|
| <input checked="" type="checkbox"/> Agreement / Contract | <input type="checkbox"/> AP Vouchers | <input type="checkbox"/> Appointment / Reappointment | <input type="checkbox"/> ARPA Related |
| <input type="checkbox"/> Bids / RFPs / Quotes Award | <input type="checkbox"/> Bid Opening Scheduled | <input type="checkbox"/> Boards / Committees | <input type="checkbox"/> Budget |
| <input type="checkbox"/> Computer Related | <input type="checkbox"/> County Code | <input type="checkbox"/> Emergency Purchase | <input type="checkbox"/> Employee Rel. |
| <input type="checkbox"/> Facilities Related | <input type="checkbox"/> Financial | <input type="checkbox"/> Funds | <input type="checkbox"/> Hearing |
| <input type="checkbox"/> Invoices / Purchase Orders | <input type="checkbox"/> Grants – Fed/State/County | <input type="checkbox"/> Leases | <input type="checkbox"/> MOA / MOU |
| <input type="checkbox"/> Minutes | <input type="checkbox"/> Ordinances | <input type="checkbox"/> Out of State Travel | <input type="checkbox"/> Petty Cash |
| <input type="checkbox"/> Policies | <input type="checkbox"/> Proclamations | <input type="checkbox"/> Request for Purchase | <input type="checkbox"/> Resolution |
| <input type="checkbox"/> Recommendation | <input type="checkbox"/> Professional Serv/Consultant | <input type="checkbox"/> Support Letter | <input type="checkbox"/> Surplus Req. |
| <input type="checkbox"/> Tax Levies | <input type="checkbox"/> Thank You's | <input type="checkbox"/> Tax Title Property | <input type="checkbox"/> WSLCB |

SUGGESTED WORDING FOR AGENDA: (Who, What, When, Why, Term, cost, etc.)

Reimbursable work for Adams County, Removal of Bridge South of Rayburn Rd.
and Cunningham Road. Retention of salvaged materials from bridge by
Grant County shall constitute payment in full.

FISCAL / BUDGET IMPACT:

You are required to fill out & complete Financial Request Form prior to submission

LEGAL REVIEW:

If this document requires legal review, route to legal for review prior to submission

☐ APPROVED

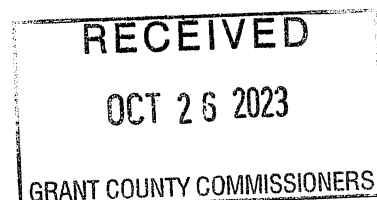
DATE OF ACTION: _____

☐ DENIED

☐ TABLED/DEFERRED/NO ACTION TAKEN:

☐ CONTINUED TO DATE:

☐ OTHER



**GRANT COUNTY
REQUEST TO THE COUNTY ROAD DEPARTMENT
FOR REIMBURSABLE WORK**

To The County Engineer / Public Works Director:

Pursuant to terms of an agreement between the County and Adams County Public Works

(Name of Requesting Agency)

Adopted and approved on July 30, 2012 the undersigned hereby requests the County to perform the work listed below at a time and in a manner convenient to the County. The undersigned further requests that the

work be completed no later than February 2024 and hereby guarantees reimbursement to the County for all work done up to a maximum of \$ 0.00.

All terms of said agreement shall apply with the following exceptions:

Work Requested:

Removal of an Adams County Bridge located immediately South of the intersection of Rayburn Road and Cunningham Road by Grant County forces. Retention of salvaged materials from said bridge by Grant County shall constitute payment in full for all work performed and no other monies due.

DATED: 10-24-23

SIGNATURE

(Agency Representative)

TITLE Adams County Engineer

To the Board of County Commissioners:

DATE 10.25.2023

I have examined the above request and made the following recommendations:

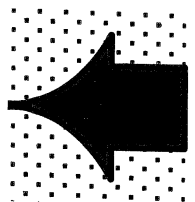
☒ The request is approved ☐ The request is disapproved or modified as follows:

County Engineer / Public Works Director

Action of the Board of County Commissioners:

DATE _____

- ☐ The Engineer's / Director's recommendation is hereby approved.
- ☐ The Engineer's / Director's recommendations is disapproved or modified as follows:



Attest:

BOARD OF COUNTY COMMISSIONERS OF GRANT COUNTY, WASHINGTON

Clerk of the Board